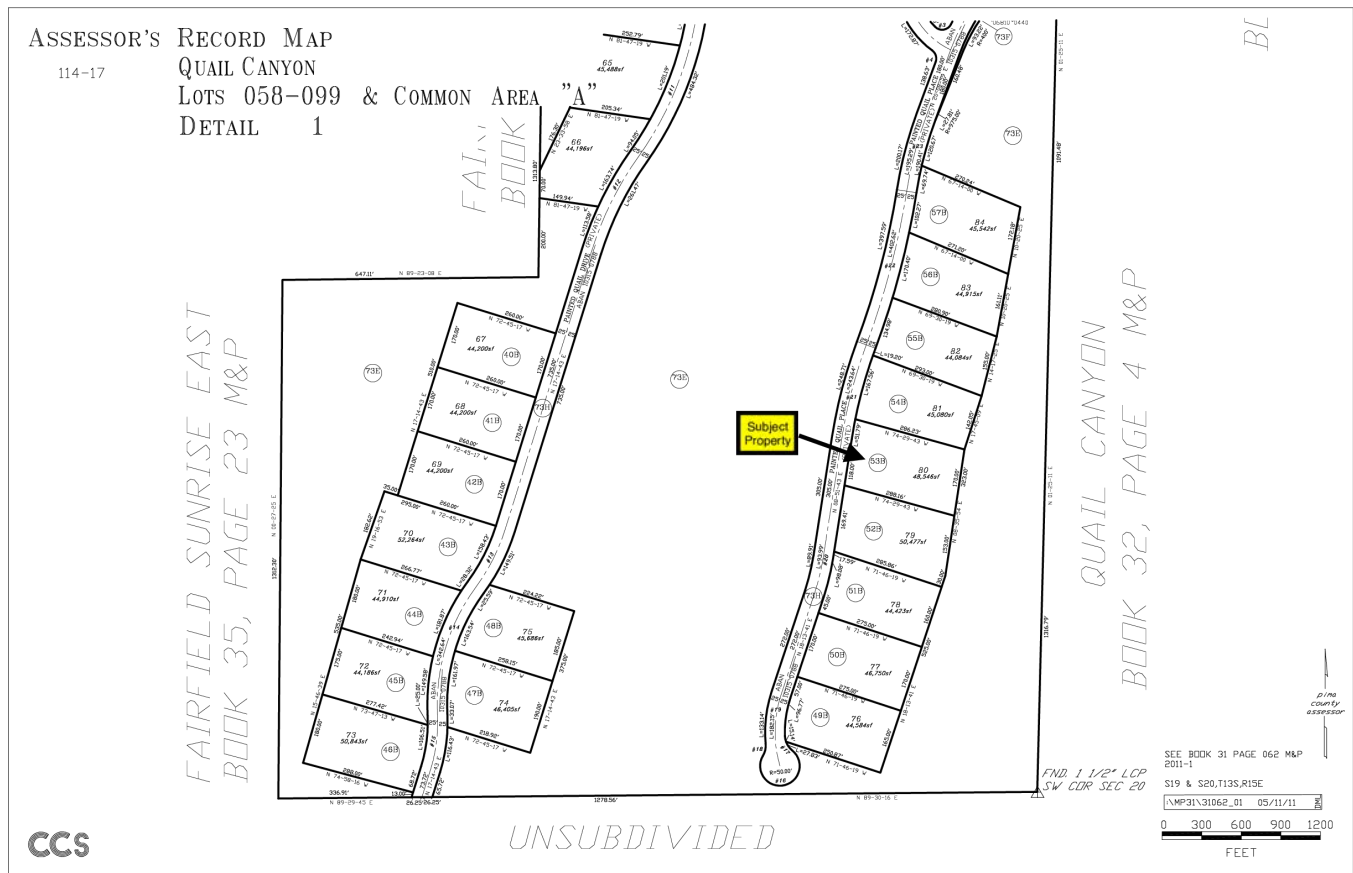
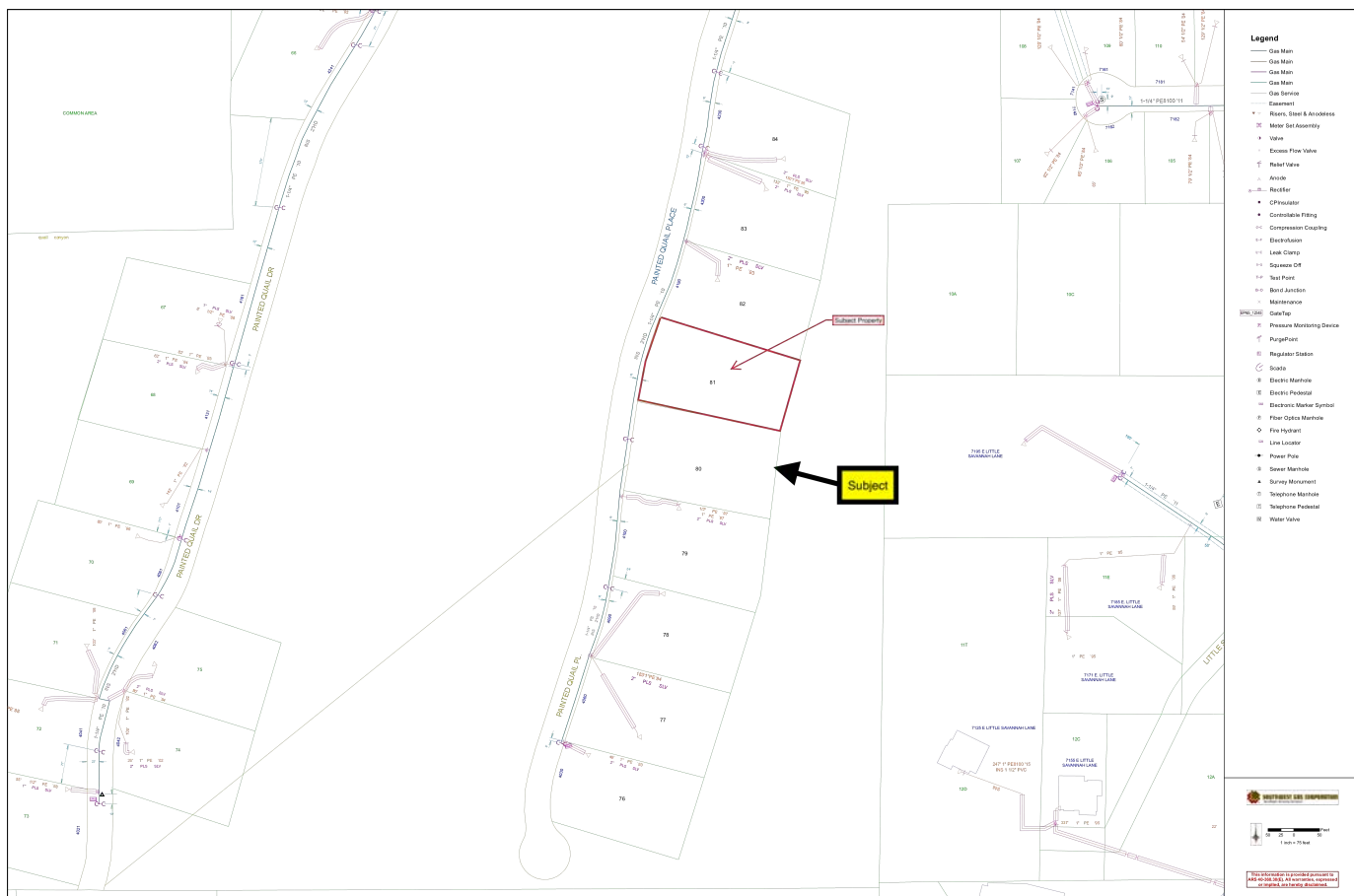
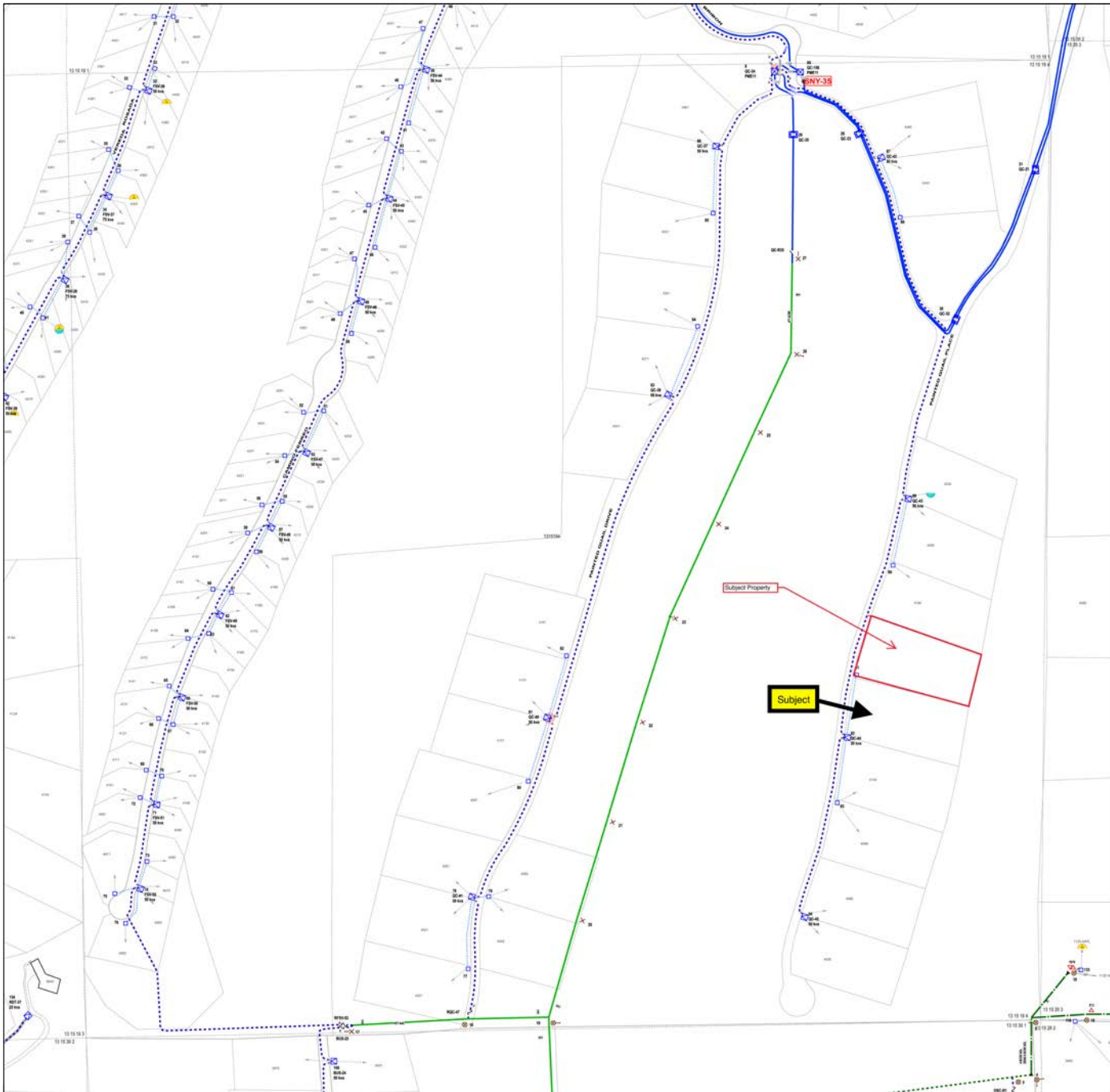




05/15/2024







**Legend**

**Power Lines**

- 115 kV
- 69 kV
- 33 kV
- 15 kV

**Equipment**

- Transformer
- Switch
- Breaker
- Capacitor Bank

**Other**

- Right of Way
- Property Line
- Water
- Highway

**Subject**

Subject Property

**Scale**

1" = 100'

**Legend**

- 115 kV
- 69 kV
- 33 kV
- 15 kV

**Legend**

- Transformer
- Switch
- Breaker
- Capacitor Bank

**Legend**

- Right of Way
- Property Line
- Water
- Highway

**Legend**

- 115 kV
- 69 kV
- 33 kV
- 15 kV

**Legend**

- Transformer
- Switch
- Breaker
- Capacitor Bank

**Legend**

- Right of Way
- Property Line
- Water
- Highway

**Legend**

- 115 kV
- 69 kV
- 33 kV
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**Legend**

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- Water
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- 115 kV
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**Legend**

- Right of Way
- Property Line
- Water
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**Legend**

- 115 kV
- 69 kV
- 33 kV
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**Legend**

- Transformer
- Switch
- Breaker
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**Legend**

- Right of Way
- Property Line
- Water
- Highway

**Legend**

- 115 kV
- 69 kV
- 33 kV
- 15 kV

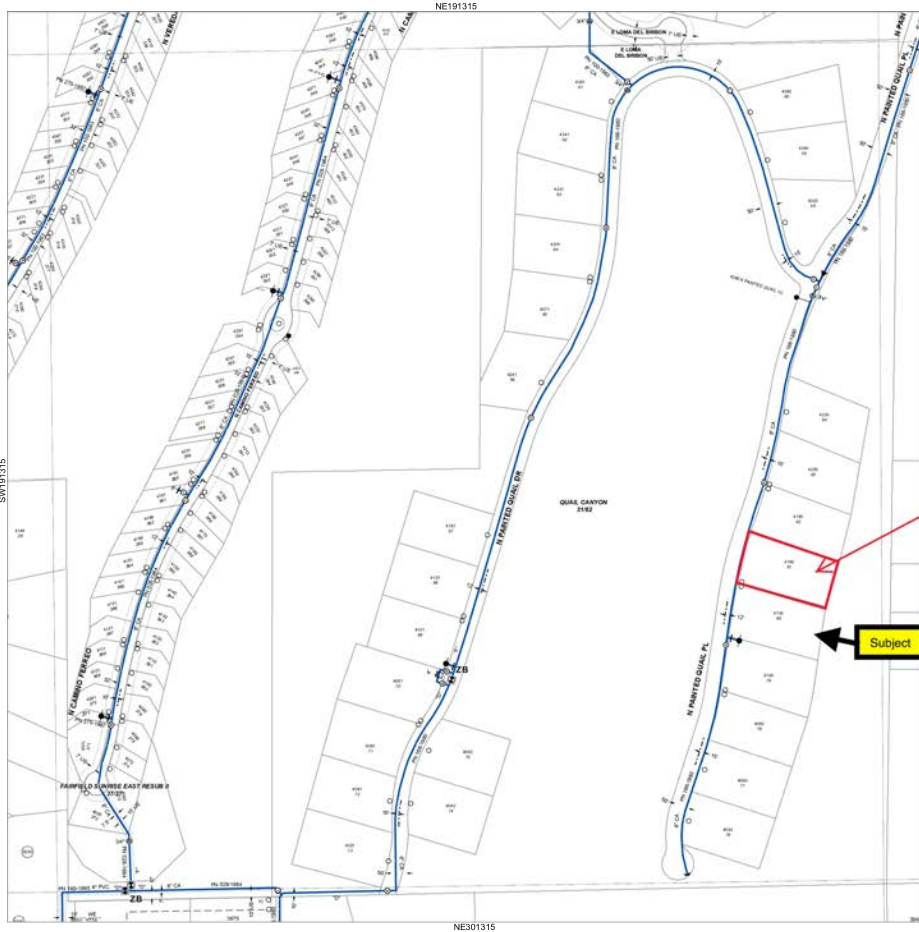
**Legend**

- Transformer
- Switch
- Breaker
- Capacitor Bank

**Legend**

- Right of Way
- Property Line
- Water
- Highway

| FACILITIES MAP   |     |     |     |
|------------------|-----|-----|-----|
| Scale: 1" = 100' |     |     |     |
| 13               | 15  | 19  | 4   |
| TWN              | RAN | SEC | QTR |



# TUCSON WATER SYSTEM VALVE MAP



## NOTES:

| NO. | DESCRIPTION |
|-----|-------------|
|-----|-------------|

## ABANDONMENTS:

| NO. | DESCRIPTION |
|-----|-------------|
|-----|-------------|

**Legend**

|                       |                             |
|-----------------------|-----------------------------|
| ● AIR RELEASE VALVE   | ○ OPEN GATE VALVE           |
| ● OPEN VALVE ASSEMBLY | — HYDRANT GATE VALVE        |
| ● REDUCER             | — GATE VALVE FRAME BOUNDARY |
| — UTILITY             | ● FIRE HYDRANT              |
| — CATCHMENT           | ● FIRE HYDRANT SERVICE      |
|                       | ○ POTABLE WATER SERVICE     |
|                       | — PRESSURE REGULATING VALVE |
|                       | — POTABLE MAIN - ACTIVE     |
|                       | — TREATMENT                 |



**SE191315**  
Print Date: 8/20/2019