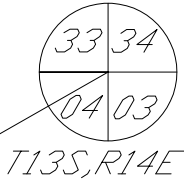


ASSESSOR'S RECORD MAP
THE FOOTHILLS II
LOTS 141-185

108-01

DETAIL No. 2

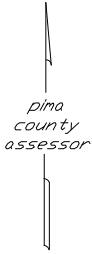
THE CANYONS
BOOK 47, PAGE 036 M&P



ALVERNON WAY

THE SUMMIT AT
FINGER ROCK
BOOK 51, PAGE 081 M&P

HILLS ESTATES
PAGE 099 M&P



SEE BOOK 27, PAGE 024 M&P
2016-1

S04,T13S,R14E SD:04/27/18

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