



**REALTORS LAND INSTITUTE
ARIZONA CHAPTER #35**

**Pima County's
SONORAN DESERT CONSERVATION PLAN**

DATE: Friday, October 23, 3009

LOCATION: First American Title Co. 1880 E. River Rd. #120, Tucson, 85718
From I-10 E-Orange Grove, S-Campbell, SW Corner River/Campbell

TIME: Registration begins @ 8:30am.
Session from 9:00 am to Noon (Class starts promptly @ 9:00am.)

PROGRAM: Come listen, learn and discover all about the Sonoran Desert Conservation Plan, its purpose, major elements, and guidelines, riparian and critical habitat. 2004 Open Space Bond, the SDCP and Sustainability

SPEAKER: Sherry E. Ruther, Manager of Pima County Development Services Department and Long Range Planning Group.
She has held this position since 2002. She is nationally recognized for her expertise in conservation-based land use planning.

Approved by ADRE for 3 hrs Legal Issues CE Credits



Registration:
Name: _____ Phone: _____ \$15 RLI/Chapter-Members
Firm: _____ \$20 Non-Member
Address: _____ Pay at the door

Make check payable to RLI #35 and mail to:
Hilda Egan, Bidegain Realty, 8755 E. Broadway, Tucson, AZ 85710
FAX to 520-886-8764 or email: HildaJ90@aol.com

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